

CITY OF LA PUENTE EDUCATION COMMISSION
NOTICE AND CALL OF SPECIAL MEETING

NOTICE IS HEREBY GIVEN that a Special Meeting of the La Puente Education Commission is hereby called to be held on Thursday, September 1, 2016, commencing at 6:00 p.m., in Council Chambers at La Puente City Hall, 15900 E. Main Street, La Puente, 91744. The public will be provided an opportunity to provide public comment on the item listed on the agenda. The business to be discussed is as follows:

E-1 DISCUSSION AND DIRECTION REGARDING FUNDRAISING OPPORTUNITIES

Staff Recommendation: It is recommended that the Education Commission discuss and provide direction to Staff regarding fundraising opportunities.

Dated: August 30, 2016

_____/s/
Vanessa Vega, Chair

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF LA PUENTE)

AFFIDAVIT OF POSTING

I, Sheryl Garcia, Chief Deputy City Clerk for the City of La Puente, hereby certify that a copy of the Notice and Call of Special meeting of the La Puente Education Commission, to be held on Thursday, September 1, 2016, commencing at 6:00 p.m., was posted at City Hall, the La Puente Community Center and the Los Angeles County Library; and provided not less than twenty-four hours before the time of the meeting to the following:

Vanessa Vega, Chair
Rita Garcia, Vice-Chair
Joy Grueter, Commissioner

David Carmany, City Manager
James Casso, City Attorney

I declare under penalty of perjury that the foregoing is true and correct.



Dated: August 30, 2016

Sheryl Garcia, Chief Deputy City Clerk

(Do not remove from bulletin board until September 2, 2016)



AGENDA
SPECIAL MEETING OF THE
LA PUENTE EDUCATION COMMISSION
15900 EAST MAIN STREET, LA PUENTE
SEPTEMBER 1, 2016
6:00 P.M.

CALL TO ORDER

ROLL CALL

COMMISSION MEMBERS: Vega, Garcia and Grueter

PLEDGE OF ALLEGIANCE

ORAL COMMUNICATIONS

During oral communications, if you wish to address the Education Commission during this Special Meeting, under Government Code Section 54954.3(a), you may only address the Education Commission concerning any item that has been described in the notice for the Special meeting. Please complete the Request for Oral Presentation form and submit it to the Commission Secretary no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 06-843.)

A. MINUTES OF PREVIOUS MEETINGS

A-1 READ AND APPROVE THE MINUTES OF THE SPECIAL MEETING OF AUGUST 17, 2016

Staff Recommendation: It is recommended that the Commissioners waive the reading and approve the Minutes of the Special Meeting of August 17, 2016.

B. PUBLIC HEARINGS BEFORE THE EDUCATION COMMISSION – None.

C. UNFINISHED BUSINESS OF THE EDUCATION COMMISSION – None.

D. EDUCATION COMMISSION CONSENT CALENDAR – None.

E. NEW BUSINESS TO BE CONSIDERED BY THE EDUCATION COMMISSION

E-1 DISCUSSION AND DIRECTION REGARDING FUNDRAISING OPPORTUNITIES

Staff Recommendation: It is recommended that the Education Commission discuss and provide direction to Staff regarding fundraising opportunities.

ORAL COMMENTS FROM COMMISSIONERS

ORAL COMMENTS FROM STAFF

ADJOURNMENT

DOCUMENT AVAILABILITY

Any writings or documents provided to a majority of the Education Commission regarding any item on this agenda will be made available for public inspection during normal business hours at the City Clerk counter at City Hall located at 15900 E. Main Street, the Reference Desk at the Los Angeles County Library Located at 15920 E. Central, and the La Puente Senior Center located at 16001 E. Main Street.

AMERICANS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office at (626) 855-1500. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

CERTIFICATION

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated this 30th day of August, 2016.

/s/

Roxanne Lerma, Secretary